



# Parliamentary Procedures

August 2026

Parliamentary Procedure is a monthly newsletter for the Mifflin County Academy of Science and Technology. It is designed to keep parents, guardians, patrons, past graduates, and others informed about events and happenings at the Academy on a monthly basis. If you have any questions about events, etc., at the Academy, please call or email one of the following:

- Main Office 717-248-3933
- Mr. A. Michael Durn, Director Ext. 5601 (amd05@mcsdk12.org)
- Mr. Mark Crosson, Principal Ext. 5602 (mac12@mcsdk12.org)
- Mrs. Heather Haines, Director of PN Program Ext. 5611 (hhaines\_pn@mcsdk12.org)

## 2026-2027 School Year Calendar

- Summer Office Hours 7:30 AM-3:30 PM, Monday through Thursday
- August 26= Teacher Inservice
- August 27= Act 80 Day
- August 27= New Student Orientation for the Academy 6:00 PM
- August 28= Teacher Work Day
- August 31= First day of school for students
- September 4= Act 80 Day
- September 26= Community Day at the Academy 9:00 AM-Noon

\*Highlighted days are events specific to the Academy

## From the Director's Office

As the calendar turns to August, it is time to welcome back our students for the upcoming school year! A huge amount of appreciation goes to our staff at the Academy, who have been working diligently to prepare our building for the 2026-2027 school year. Your tireless efforts to have this building ready have not gone unnoticed and are truly a blessing!

Our CTE programs at the Mifflin County Academy of Science and Technology work! Now, more than ever, career and technical education programs help students prepare for their future careers in a safe, stable, and supportive environment that helps secure their employment upon completion of our programs. Our Academy will continue this tradition this year and into the future!

We look forward to our students' return! See you soon!

*A. Michael Durn, M.Ed*

*Administrative Director*

*Mifflin County Academy of Science and Technology*

*700 Pitt Street*

*Lewistown, PA 17044*

*(717) 248-3933 ext. 5603*

**#GoMCASTOwls**



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## From the Principal's Office

Dear Parents and Students,

As we enter August, I wanted to share the dates for events in the upcoming school year (see the calendar above). Please mark these on your calendars. I will also highlight events each month in our newsletter.

Parking passes will not be issued until the start of school. Parking passes are issued at the Academy for those students enrolled in our co-op program, our after-school cosmetology clinics, students whose classes are all virtual, those students with documentation from an employer stating that their start time at work would be hampered by returning to their sending school and then leaving for work, and finally, homeschooled students.

As per policy, I am also going to send this annual reminder:

- Mifflin County Academy's Policy 105.1 requires annual notification to parents/guardians and students that parents/guardians and students have an opportunity to review instructional materials and have access to information about the curriculum, including academic standards to be achieved, instructional materials, and assessment techniques. Requests to review instructional materials and access information about the curriculum, including academic standards to be achieved, instructional materials, and assessment techniques, should be made by submitting a written request to the administrative director or the principal.

The Mifflin County School District also released the school prices for the 2026-2027 school year. Lunches for secondary students will be \$3.15 per lunch. Extras and à la carte items are not included in the school meal. They are sold separately and can only be purchased if a student has funds available in their account or cash to cover the cost at the time of the purchase.

Please note that we will resume normal hours (Monday-Friday) the week of August 24. As always, if you have any questions or concerns, please feel free to email me at [mac12@mcsdk12.org](mailto:mac12@mcsdk12.org) or call my office at 717-248-3933 Ext. 5602.

Sincerely,

Mr. Mark A. Crosson  
Principal



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## From the Practical Nursing Program:



The Practical Nursing Program is now accepting applications for March 2027